



**Amendment Transmittal Letter**  
**Application No. 10/779,480**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST  
TIME

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
X A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Information Disclosure Statement, cited foreign references and  
a check in the amount of \$180 for the required fees; Check in the amount of \$450  
for the required two month extension fee.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Walter G. Maxwell  
Walter G. Maxwell  
Reg. No. 25,355  
626/795-9900

WGM/jb